



# **GARDEN STATE CDE/CT**

## **Oct 2 - 5, 2025**

**USEF Comp. ID 334828**

**Horse Park of New Jersey**

**626 Route 524**

**Allentown, NJ 08501**

## **Garden State Championship for Juniors**

GR902.1 EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT USEF RULEBOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH.



Garden State CDE and CT, USEF Comp No. 334828		
Event Start Date: October 2, 2025		End Date: October 5, 2025
Entries Open: August 1, 2025		Entries Close: September 22, 2025
Location of Event: Horse Park of New Jersey 626 Route No 524, Allentown, New Jersey, 08501 <a href="http://www.horseparkofnewjersey.com/Garden-State-CDE">www.horseparkofnewjersey.com/Garden-State-CDE</a>		

This competition is recognized by the USEF and shall be conducted under the appropriate rules.

**Entries and Fees will be accepted online at [www.DrivingEntries.com](http://www.DrivingEntries.com).** All entries and payments must be submitted online and are on first-come, first-served basis. The organizer reserves the right to refuse any entry, cancel, add or split classes/categories or change the time schedule, as required by the number of entries or a weather event.

### **Acceptance of Entries**

- Entries must be received by the closing date to be accepted.
- Entries must be completed in full - confirmation email will be sent.
- Payment must be received for entry to be complete.
- All Sharing Requests must be submitted in writing to the Show Secretary by Thursday, October 2, 2025, no later than 5 PM, to be considered. (Sharing Form included in Prize List)
- Early arrival requests must be made in writing to the Event Manager and will be honored based on availability.
- Entries for COMBINED TESTS will be limited to a maximum of 40.



# Provisional Schedule of Events

## Wednesday, October 1, 2025

9 AM	Stables Open
12 pm	Office Open
5 pm	Office Closed

## Thursday, October 2, 2025

8 am	Office Open
10 am	Combined Tests: Dressage/Cones
4 pm	Horse Inspection ADVANCED ONLY
6 pm	Office Closed
6:30 pm	Welcome Party & Competitor Briefing in Pavillion

## Friday, October 3, 2025

8 am	Office Open
9 AM	Dressage Competition
5 pm	Office Closed

## Saturday, October 4, 2025

8 am	Office Open
10 am	Marathon Competition
4:30 PM	Office Closed
6:30 pm	Awards in Pavillion
7 pm	Competitor and Volunteer Party

## Sunday, October 5, 2025

8 am	Office Open
9 am	Cones Competition
4 pm	Office Closed
8 pm	Stables Close

**No Driving horses/ponies after 5:30 PM each Day.**  
Per USEF DC 928, Participation: Prize Giving will be conducted with horses/carriage after each cones class has been completed.



# National Levels/Divisions

Beginner	Training	Prelim	Inter	Novice Advanced	Open Advanced
VSE	VSE	VSE	VSE	N/A	N/A
Small Single Pony	Small Single Pony	Small Single Pony	Small Single Pony	N/A	N/A
Small Pair Pony	Small Pair Pony	Small Pair Pony	Small Pair Pony	Small Pair Pony	Small Pair Pony
N/A	N/A	N/A	N/A	Small Team Pony	Small Team Pony
Single Pony	Single Pony	Single Pony	Single Pony	Single Pony	Single Pony
Pair Pony	Pair Pony	Pair Pony	Pair Pony	Pair Pony	Pair Pony
N/A	N/A	N/A	N/A	Team Pony	Team Pony
Single Horse	Single Horse	Single Horse	Single Horse	Single Horse	Single Horse
Pair Horse	Pair Horse	Pair Horse	Pair Horse	Pair Horse	Pair Horse
N/A	N/A	N/A	N/A	Team Horse	Team Horse



# **EXHIBITION CLASSES**

## Youth Training (Age 6 - 18) Youth Preliminary (Age 6 - 18)

For the purposes of this event, the drivers will be divided into 2 classes, as shown above. Youth Training will drive the USEF Training Test 1. Youth Training class is open to anyone, and there will be no water obstacle.

There will be no Section A for Youth Training. Marathon will have 4 obstacles, and competitors will drive Gates A, B and C. Cones will consist of 16 sets of cones and will use Training Level speeds and clearances.

Youth Preliminary will drive USEF Preliminary Level Test 1. In order to qualify for this class, competitor must have completed 3 CDE's or HDT's prior to this event. It is the competitor's responsibility to provide the OC with proof that they have met this criteria. On the marathon, Drivers will do Section A, and will be required to do the small water obstacle, not the large one with the island in the middle, and will drive Gates A, B and C and D. The Cones Competition will consist of 20 sets of cones, and will use Preliminary Level speeds and clearances.

The OC is pleased to offer the Garden State Youth Championship. Drivers must have completed 1 Preliminary Level CDE or HDT, with a dressage score of 65 or less. Youth Class and Championship Class will run concurrently but will be scored separately. Please specify on the Entry if you are entering the Youth Preliminary or Youth Championship, or both.

Drivers will pay a \$50 entry fee. They will not pay any stall fee, unless they want a tack stall which will be half price of \$87.50.

All USEF rules pursuant to DC 953 shall apply for Marathon Penalties.



## Standardbred Class

The Garden State Combined Driving Event is pleased to offer a Standardbred Class. To qualify the horse must be a registered Standardbred. For purposes of this event, this class will follow USEF Beginner Level rules, with certain exceptions. This class will drive USEF Training Level Test 1. There will be 2 obstacles on the marathon course, with drivers required to drive gates A, B and C. The Cones Competition will consist of 16 cones, to be driven at a speed of 180 mpm, with a clearance of 35 centimeters.





# FEES

Combined Test (all Levels, limited to 40 entries maximum)	\$150
Beginner, Training and Preliminary Division Entry	\$275
Intermediate Entry	\$300
Novice and Open Advanced Division Entry	\$350
Post Entry Fee - Additional to Regular Entry Fee	\$100
Standardbred Exhibition	\$100
Youth Division	\$50
Stall Fee (Wednesday - Sunday)	\$175
2 <sup>nd</sup> Stall if you have 2 entries	\$87.50
Stall Fee - Additional Day per Stall	\$40
Ship in Fee (If no stall is ordered)	\$50
USEF Drug Fee (applies to all classes, PER EQUINE)	\$23
Camping With Hookup (Wednesday - Sunday)	\$180
Primitive Camping	\$80
Additional Nights Camping (with hookup/primitive)	\$52/\$20
Office Fee	\$50
Saturday Awards Dinner and Party Tickets	\$25



## Fees ... Continued

Shavings (per bag)	\$8.50
Ice	\$8
Golf Cart Rental (per day)	
Refund Policy: Withdraw on 9/20/25 or before and receive refund less \$50.00. Withdraw 9/21/25 - 9/29/25 receive refund less \$50 with Doctor or Vet Note.  NO REFUNDS ON OR AFTER 9/30/25.	
Youth Competitors do not have to pay for stalls, however, they must pay for a tack stall if one is used	
No rope or pipe paddocks allowed. Horses/ponies must be in a stall to stay overnight.	
ONE STALL PER EQUINE.	







# Competition Formats

Combined Tests		Day 1 Thursday	Dressage then Cones
CDE	Day 1 Friday	Dressage	
	Day 2 Saturday	Marathon	
	Day 3 Sunday	Cones	

## Dressage Tests CDE and CT

Division	Class	Test	Arena
Beginner	All Singes	USEF Beginner Test	40 X 80 M
Training	All Singles All Pairs	USEF Training Test 1	40 X 80 M
Preliminary	All Singles All Pairs	USEF Prelim Test 1	40 X 80 M
Intermediate	All Single and Pairs	FEI CPAE/1*	40 X 80 M
Novice Advanced	All Singles All Pairs	FEI 2* HP1 FEI 2* HP2	40 X 80 M
Open Advanced	All Singles All Pairs All Teams	3* HP1 3* HP2 3* HP4	40 X 80 M All Tests



## Dressage Warmup Footing - Grass Dressage Arena Footing - Grass

Marathon					
Beginner	Section A Section B	N/A 4-6 km	See Art. 944.2	up to 5 obs	no water
Training	Section A Section B	3-5 km 5-7 km	See Art. 944.2	up to 5 obs	water
Preliminary	Section A Section B	4-6 km 5-7 km	See Art. 944.2	Up to 6 obs	water
Intermediate	Section A Section B	5-8 km 5-9 km	See Art. 944.2	Up to 6 obs	water
Novice Advanced	Section A Section B	5-9 km 5-9 km	See Art. 944.2	Up to 6 obs	water
Open Advanced	Section A Section B	5-9 km 5-9 km	See Art. 944.2	Up to 7 obs	water

**Marathon Terrain - Mostly Flat with a few hills, 2 water obstacles**  
**Marathon Footing - Grass tracks**



CONES		
Division	Setting	Speed
Beginner	Standard Setting	Per USEF Rules
Training	Standard Setting	Per USEF Rules
Preliminary	Standard Setting	Per USEF Rules
Intermediate	Standard Setting	Per USEF Rules
Novice Advanced	Per FEI Rules	Per FEI Rules
Open Advanced	Per FEI Rules	Per FEI Rules

**Cones Warm Up Footing - Grass**  
**Cones Arena Footing - Grass**



Officials		
President of Jury	Boots Wright USEF "R"	FL
Jury Member	Kristin Whittington USEF "R"	IN
Jury Member	Yvette Harris	VA
Technical Delegate	Philip Bateman	GBR
Veterinarian	Foundation Equine Wellness and Performance	NJ
Course Designer	Marc Johnson	FL
Safety Coordinator	TBD	NJ
Steward	Tracy Laufer	PA
Scorer	Bruce Ettenger	FL
Secretary	Linda Thomas	NJ
Event Manager	Ellen Ettenger	FL



# **Additional Information You Should Know - Please Read**

## **Grooms on Carriages**

The OC highly recommendss that athletes have a groom on the carriage at all times. Please do your best to comply. (Exception: VSE and Small Ponies) If it is not possible to have a groom on the carriage, have a groom in attendance to render assistance when needed.

## **Golf Cart Rentals**

Please reserve with your entry. OC can not guarantee rentals otherwise.

## **Stabling**

No Straw Bedding Allowed. Stabling fee covers Wednesday - Sunday. Additional days available with written permission from OC and additional days payment.

## **Veterinary and Health Requirements**

- Negative Coggins Test within 1 issued year of event.
- Flu/Rhino vaccination record within 6 month of the first day of the event.
- Health Certificate issued within 30 days for any equines traveling from outside of New Jersey

## **Dog Policy**

Dogs must be leashed at all times, starting from arrival on the grounds. The owner of any dog found unleashed will be \$75.

## **Food**

Food Vendor will be onsite from Thursday - Sunday.

## **Photographer**

Mary Beth Dixon Photography





## **Recommended Off Site Accommodations**

- Robbinsville Hampton Inn and Suites - 6.8 miles
- 609-259-0300
- East Windsor Hampton Inn - 10 Miles
- 609-426-1600
- Mention HORSE PARK OF NEW JERSEY for the possibility of a special rate.

## **Physical Address and Directions**

Horse Park of New Jersey, 626 Route 524 (aka Stagecoach Road), Allentown, New Jersey, 08501

**From the NJ Turnpike** - Take Exit 7A to Route 195 East, to Exit 11. Make left at the end of the exit ramp. Make a right at the STOP sign (Tractor Supply will be on your left). Go approx. 1.5 miles, the Horse Park will be on your left.

**From the Garden State Parkway** - Take Exit 98B to Route 195 West, to Exit 11. Then follow directions above.

**The Horse Park of New Jersey now has an online Liability Waiver. Please use this link**

**<https://form.jotform.com/250263825406151> in order to sign it.**



**Each incidence of sharing must have this  
form filled out.**

**Special request regarding starting order (\*)**

Event: ..... Date: .....

Your Name: .....

Email: .....

Mobile phone: .....

Carriage N°	Name of athlete	Class	Dressage	Marathon	Cones

**Reason for the request:**

- ☐ Same driver
- ☐ Same groom
- ☐ Same carriage
- ☐ Driver is groom on another carriage
- ☐ Other reason: .....

Other remark:

Signature:

(\*) Art. 947.5: Except when art. 935.5.3 applies, any special request from Athletes regarding the starting order of their turnout(s) must be given to the Technical Delegate in writing within one hour after the Horse Inspection. All requests not handed in as per this article will not be honored.



**Dispensation Certificate:** A USEF Dispensation Certificate is required for competitors who need to use a motorized vehicle to walk the marathon and/or cones course, as well as any other dispensations. You can apply for USEF Dispensations [here](#):  
Please note that it takes some time for the USEF to process your request, so we suggest if you need to apply, you do it as soon as possible. Doctor's notes will not be accepted in lieu of a USEF certificate.

**Safe Sport Statement:** All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for Safesport training requirements to be eligible to participate in the competition. All participants must adhere to the US Center for Safe Sport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information can be found at [www.usef.org](http://www.usef.org). By entering this event online, all athletes agree to abide by the rules of the USEF and the USEF Code of Conduct.



**Motorized Vehicle Statement:** Minors who do not have a valid drivers license which allows them to operate a motor vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid drivers license. The parent/legal guardian or individual who signs the entry blank as a parent or legal guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempted from this rule. The unsafe use of personal electronic transport devices, as determined by the competition officials and management, in their sole discretion that do not require a valid driver's license to operate, including but not limited to, segways, hover boards, and single wheeled scooters, is prohibited on the competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating this device in violation of this rule, is accountable and and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.





**Sharps Container Statement:** Competition management shall place a minimum of 1 sharps container per each competition, whether or not stabling is provided. Additionally, at least 1 sharps container per 50 occupied stalls for the disposal of needles and other disposable sharp instruments in convenient locations in barns housing competition horses. It is the competition managements responsibility to replace such containers when full and dispose of them properly. Competition management may fine any individuals including trainers, owners, exhibitors or their agents up to \$100 for improper disposal of needles or other sharp disposable instruments. Competition management will place a notice of the requirement either in its prize list or on a specific handout given to trainers on check in at the competition. If local law has different requirements, then local law shall prevail. Competitions failing to comply with placing the required number of containers on the showgrounds will be in violation of the rules and may be subject to penalty as determined by the CEO or his designee and/or the Hearing Committee.







USEF Competition Name: Garden State CDE

USEF#: 334828

Competition Division(s) and Rating(s):

**Beginner - Open Advanced**



# MAAPP

## MINOR ATHLETE ABUSE PREVENTION

### LEARN ABOUT MAAP POLICIES



Safe Sport Training



Local Travel



One-On-One Interactions



Social Media & Electronic Communications



Read about these & more at [usef.org/MAAPP](https://usef.org/MAAPP)

### REPORT MAAP POLICY VIOLATIONS



[usef.org/safe-sport/reporting](https://usef.org/safe-sport/reporting)

859-225-6915 or Text Anonymously 855-682-8733





**USEF Member Statement:** Life, senior active and junior active members shall be eligible to participate in all classes at regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee or agent at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass Fee. Participants in the following classes are exempted from the Requirements of this rule: 1.) leadline; 2.) exhibitions; 3.) games and races; 4.) classes for 4H members; 5.) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6.) USDF introductory level tests, pas de deux and quadrille classes; 7.) assistant handlers in Dressage Sport Horse Breeding classes. Every class offered herein which is covered by the rules and specifications of the current USEF rule book will be conducted and judged in accordance therewith.





## FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultler or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of \_\_\_\_\_ (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation.

If not currently a USEF Active Competing member or Subscriber and competing only in classes that are exempt from membership requirements, I acknowledge and agree that I will be enrolled at no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew unless and until USEF determines in its sole discretion to terminate my Fan account. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State.

**BY SIGNING BELOW, I AGREE** that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

### **RIDER/DRIVER/HANDLER/VAULTER/LONGEUR** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

### **TRAINER** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

### **OWNER/AGENT** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

### **COACH** (if applicable)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaultler/Longeur is a minor) \_\_\_\_\_

Print Parent/Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_

Is Rider/Driver/Vaultler a U.S. Citizen: ☐ Yes ☐ No

01/14/2025

UNITED STATES EQUESTRIAN FEDERATION : 4001 WING COMMANDER WAY : LEXINGTON, KY 40511 : 859.258.2472 : FAX 859.231.6662 : USEF.ORG



## WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and Garden State CDE/CT ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

A. **RULES AND REGULATIONS:** I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time.

B. **ACKNOWLEDGMENT OF RISK:** I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks").

### WARNING:

**UNDER NEW JERSEY LAW, AN EQUESTRIAN AREA OPERATOR IS NOT LIABLE FOR AN INJURY TO OR THE DEATH OF A PARTICIPANT IN EQUINE ANIMAL ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ANIMAL ACTIVITIES, PURSUANT TO P.L., CHAPTER 287**

C. **ASSUMPTION OF RISK:** I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. **WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY:** In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("**Liability**") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. **COMPLETE AGREEMENT AND SEVERABILITY CLAUSE:** This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

**I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.**

By signing below, that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time, as well as all terms and provisions of this Prize List. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

**The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.**

☐ RIDER/DRIVER/HANDLER/VAULTER/LONGEUR ☐ OWNER ☐ TRAINER ☐ OFFICIAL ☐ STAFF ☐ VOLUNTEER ☐ COACH (IF APPLICABLE)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) \_\_\_\_\_ Date: \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_





## USEF COMBINED DRIVING ENTRY FORM

This form is for USEF recognized competitions only. Both pages of this form must be completed and sent to the competition for entry.  
This form may be printed and then handwritten OR electronically filled in and saved to your computer using Adobe Reader 8.0 or newer.

### NAME OF COMPETITION

### COMPETITION DATE

DRIVER (IF JUNIOR) D.O.B.  
ADDRESS  
PHONE CELL PHONE  
EMAIL

DIVISION: \_\_\_\_\_ CLASS (i.e. Single Horse):  
\_\_\_\_\_ LIMITED OR OPEN (if offered):  
\_\_\_\_\_ COMPETITIVE

EXPERIENCE: (List competitions that qualify you for the level you are entering. Refer to DC 908)

OWNER  
ADDRESS  
PHONE CELL PHONE  
EMAIL

NAVIGATOR (IF JUNIOR) D.O.B.  
ADDRESS  
PHONE CELL PHONE  
EMAIL

GROOM (IF JUNIOR) D.O.B.  
ADDRESS  
PHONE CELL PHONE

NAME OF HORSE/PONY	USEF#	FEI#	BIRTH YEAR	HEIGHT	SEX	COLOR	BREED

### PERMISSION FOR MINOR TO SHOW

I hereby consent to the entry of my child (name): \_\_\_\_\_  
in this horse show and certify that I have read the foregoing representations and statements and that the same may be  
deemed a part thereof, and hereby accept responsibility thereunder for the participation of said minor.

Signature of Parent \_\_\_\_\_

APPROX. ARRIVAL TIME # OF STALLS NEEDED  
PLEASE STABLE WITH

### SHOW FEES

Entry Fee: _____ Stabling Fee: _____ Competitor's Party: _____ Camping Fees: _____	Fee per Equine (US\$24.00) Includes D&M fee \$15, Office fee \$8	Equine:
	Show Pass non-member fee \$45/entry. Pay online at usef.org/show-pass	
	Fee per Equine (FEI \$30.00) Includes D&M fee and Office fees	Equine:
	IHP Fee per Entry (FEI \$35.00)	Entry:
	TOTAL:	
	Other Fees:	
	**Stall Deposit	

\*\*SEPERATE CHECK





## 2025 Sponsorship



Horse Park of NJ  
626 Route 524  
Allentown, NJ 08501

The Garden State Combined Driving Event is October 2nd – 5th 2025 at the Horse Park of New Jersey. This event is one of the many marquee events held annually at the Park!

Events of this size would not be possible without the support of our Sponsors. With your help we are hoping to bring some new things to this year's event like – Division Sponsorships, Awards for the fastest time at each obstacle, Exhibitor and

Welcome Gift, Improved Awards, more!

We are seeking sponsorships to help us continue to grow this event and support the driving industry. Please read through and

consider supporting the Horse Park of NJ and our driving community!

Connect with us!



<https://horseparkofnewjersey.com/>



Horse Park of New Jersey at Stone  
Tavern, Inc.



## Interested in being a Sponsor?

Mail Check to:  
Horse Park of NJ  
626 Route 524  
Allentown, NJ 08501  
ATT: Garden State CDE

Online Donation via HPNJ Website:  
<https://horseparkofnewjersey.com/Donate>



Please "Note  
Garden State  
CDE" in the  
payment notes

## SPONSORSHIP OPTIONS

### **Division Sponsorship: \$500**

Have your Name/Logo listed as Division Sponsorship on prize list, online and printed event program.

### **Obstacle Sponsorship:**

**\$600 Non-Water Obstacle**

**\$800 Water Obstacle**

Company banner displayed at obstacle, in the online and printed program and prize list!

### **Dressage Sponsor: \$500**

Have your Name/Logo displayed right in the Dressage ring, on prize list, online and printed event program and HPNJ website!

### **Cones Sponsorship: \$500**

Have your Name/Logo displayed right in the Cones ring, on prize list, online and printed event program and HPNJ website!

### **Youth Division Sponsorship: \$500**

Help support the ever-growing Youth Division! A Division Sponsorship would allow for **FREE** stabling to the Youth Garden State Competitors

### **Hospitality Sponsorship/Exhibitor Party: \$200**

**Award Sponsorship: \$150**

**Gold Sponsor: \$450**

**Silver Sponsor: \$350**

**Bronze Sponsor: \$250**

**Supporter Sponsor: \$100**

**Other: \_\_\_\_\_**



Questions? Reach out to the Garden State CDE Committee!

Email:

[Combined-driving-event@horseparkofnewjersey.com](mailto:Combined-driving-event@horseparkofnewjersey.com)  
Or call

Erin Gale - HPNJ Vice President  
856-261-4440



## Awards

1<sup>st</sup> Place Award for all Classes  
1<sup>st</sup> - 6<sup>th</sup> Place Ribbons for all Classes  
Best Beginner Dressage  
Best Training Dressage  
Best Preliminary Dressage  
Best Intermediate Dressage  
Best Novice Advanced Dressage  
Best Open Advanced Dressage  
Best Beginner Marathon  
Best Training Marathon  
Best Preliminary Marathon  
Best Intermediate Marathon  
Best Novice Advanced Marathon  
Best Open Advanced Marathon

## Special Awards

Best in Division Award  
Best Youth Dressage Award  
Golden Gator Awards - Donated by Stafford  
Carriage Driving







**3-4**

JANUARY,  
2026

## GRAND OAKS SHORT FORMAT

CDE AND CT

3000 Marion County Road,

**15-18**

JANUARY,  
2026

## FLORIDA HORSE PARK

CDE,CT,FEI 1\*2\*

11008 County Road 475

**11-15**

FEBRUARY,  
2026

## SPRING FLING AT GRAND OAKS

CDE,CT,FEI 1\*2\*3\*

3000 Marion County R Road

**26-29**

MARCH,  
2026

## GRAND OAKS WINTER FINALE

CDE, CT

3000 Martion County Road

Presented by Pro Show Services  
[www.wearecombineddriving.com](http://www.wearecombineddriving.com)